

Massachusetts Minutemen

MEMBERSHIP APPLICATION & RENEWAL FORM

No person may be a member of the Mass Minutemen chapter unless they are members in good standing of FMCA.

FMCA # _____ (required) Expiration Date: _____

EMAIL ADDRESS: _____

NAME: _____

Copilot: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____

I/we have paid my/our dues to FMCA (or have applied for membership). I enclose **dues of \$10.00 OR: 3 years \$25.00 (Saving of \$5.00)**. I understand that this is for membership in the Massachusetts Minutemen Chapter, including newsletters, **through June 30,**

Date: _____ Signature: _____

Dues are due July 1st.

Please make your checks payable to and Mail to:

MASSACHUSETTS MINUTEMEN RV CLUB, Inc

Murielle Madore
11 White Oaks Ter
Milford CT, 06460
treasurer@massminutemen.org